EAST DAKOTA EDUCATIONAL COOPERATIVE REGULAR MEETING<br>November 16, 2016

The regular meeting of East Dakota Educational Cooperative was called to order at 5:05 p.m. on Wednesday, November 16, 2016, at East Dakota Educational Cooperative by President Renee Ullom. Members present were Dennis Husman, Lisa Engels, Renee Ullom and Nancy Nelson-via telephone. Members of administration present were Joan Frevik, Lisa Bjorneberg and Tressie Reski.

Motion by Engels, second by Husman to approve the agenda as amended. The next meeting date was changed to December 14, 2016 at 5:00 pm. Motion carried.

Motion by Husman, second by Nelson to approve the October 19, 2016 board meeting minutes as published. Motion carried.

President Ullom asked for Conflict of Interest Disclosures. None were reported.
Director Joan Frevik gave an update on membership contracts and meetings.
Motion by Engels, second by Nelson to approve the items in the consent agenda. Motion carried. The consent agenda addressed the following items: October payroll report by cost center: State Coaching, \$5,216.22; ESA Region 2, \$16,177.59; SPP Coordinator, \$4,007.50; McCrossan, \$35,513.34; Teachwell Transitions/Project SEARCH, \$15,664.79; Teachwell Academy, \$28,928.01; Title 1-SD, \$5,000; Career Assessment, \$3,363.35; Administration, \$14,616.40; Physical Therapy, \$10,019.18; Autism Specialist, \$4,686.86; Fiscal Services, \$5,445; Operations/Maintenance,\$2,631.25; Technical Services, \$4,220; Occupational Therapy, \$9,661.78; DD Council, \$5034.10; Title IIB Math, \$10,177.80; \$12,526.25 FICA/Medicare expense; and \$30,436.02 Benefits Expense, for a total payroll of $\$ 223,365.44$.

November disbursements of $\$ 29,232.62$ in general funds and $\$ 4,132.10$ in food service fund for a total of $\$ 33,364.72$ as presented.
Vendor Name
AMAZON
Network Systems Resellers
WALMART COMMUNITY
CUSTOM INK
PIE IN THE SKY STUDIOS
ARGUS LEADER MEDIA
WALMART COMMUNITY
CHILD NUTRITION SERVICES
JACKSON, KRISTY
ADVANCE PAYMENT ACCOUNT
CEC
FREVIK, JOAN
AMAZON
ADVANCE PAYMENT ACCOUNT
AMAZON
BATTERIES PLUS
BREADSMITH
Career Safe
HOUGHTON MIFFLIN HARCOURT
IOGRAPHER
JCL SOLUTIONS - JANITORS CLOSET

| Description | Amount |
| :--- | ---: |
| Technology Supplies | $\$ 130.46$ |
| Technology Supplies | $(\$ 20.00)$ |
| Technology Supplies | $\$ 49.00$ |
| ADVERTISING | $\$ 54.00$ |
| ADVERTISING | $\$ 2,000.00$ |
| COMMUNICATIONS | $\$ 158.50$ |
| COMPUTER EQUIPMENT (NON-CAP) | $\$ 496.96$ |
| COST OF SALES-PURCHASED FOOD | $\$ 4,132.10$ |
| DUES AND FEES | $\$ 100.00$ |
| DUES AND FEES | $\$ 100.00$ |
| DUES AND FEES | $\$ 160.00$ |
| DUES AND FEES | $\$ 44.00$ |
| EQUIPMENT (NON-CAP) | $\$ 228.51$ |
| Non-Technology Supplies | $\$ 505.69$ |
| Non-Technology Supplies | $\$ 617.57$ |
| Non-Technology Supplies | $\$ 114.50$ |
| Non-Technology Supplies | $\$ 13.08$ |
| Non-Technology Supplies | $\$ 675.00$ |
| Non-Technology Supplies | $\$ 358.90$ |
| Non-Technology Supplies | $\$ 523.08$ |
| Non-Technology Supplies | $\$ 240.31$ |


| LEWIS DRUG STORES | Non-Technology Supplies | \$106.39 |
| :---: | :---: | :---: |
| MENARDS-EAST | Non-Technology Supplies | \$57.14 |
| MENARD'S-WEST | Non-Technology Supplies | \$43.58 |
| MIDSTATES QUALITY IMPRINTED | Non-Technology Supplies | \$1,734.80 |
| NORBERG PAINTS INC | Non-Technology Supplies | \$134.43 |
| OFFICE DEPOT | Non-Technology Supplies | \$383.61 |
| Papa John's Pizza | Non-Technology Supplies | \$109.73 |
| PIZZA RANCH OF HARTFORD | Non-Technology Supplies | \$133.99 |
| SAM'S CLUB | Non-Technology Supplies | \$68.60 |
| SHERMAN SELF STORAGE | Non-Technology Supplies | \$166.00 |
| SUNSHINE FOODS \#1 | Non-Technology Supplies | \$366.99 |
| TEACHER'S HELPER | Non-Technology Supplies | \$34.99 |
| TJ MAXX | Non-Technology Supplies | \$17.02 |
| UHRICH, MARK | Non-Technology Supplies | \$5.42 |
| WALMART COMMUNITY | Non-Technology Supplies | \$269.01 |
| AMAZON | OTHER NON-CONSUMABLE SUPPLIES | \$840.84 |
| B \& H PHOTO/VIDEO | OTHER NON-CONSUMABLE SUPPLIES | \$42.99 |
| DESI Telephone Labels | OTHER NON-CONSUMABLE SUPPLIES | \$21.00 |
| Learning Zone Xpress | OTHER NON-CONSUMABLE SUPPLIES | \$100.90 |
| BUREAU OF ADMINISTRATION | OTHER PURCHASED SERVICES | \$9.63 |
| LYNN, JACKSON, SHULTZ \& LEBRUN, | OTHER PURCHASED SERVICES | \$90.00 |
| DESMET SCHOOL DISTRICT | OTHER PURCHASED SERVICES | \$800.00 |
| ADVANCE PAYMENT ACCOUNT | OTHER TRANSPORTATION SERVICES | \$600.00 |
| WILLIE'S AUTO REPAIR, INC. | OTHER TRANSPORTATION SERVICES | \$51.37 |
| CENTURYLINK | PHONE | \$167.18 |
| VERIZON WIRELESS | PHONE | \$140.84 |
| QUALIFIED PRESORT SERVICES | POSTAGE | \$180.24 |
| SISSON PRINTING, INC. | PRINTING \& BINDING | \$118.44 |
| BRAY, KATHERINE | PRINTING \& BINDING | \$20.02 |
| OUTKA, JANEEN | PRINTING \& BINDING | \$5.11 |
| SISSON PRINTING, INC. | PRINTING \& BINDING | \$236.87 |
| MIDAMERICAN ENERGY | PUBLIC UTILITY SERVICE | \$114.45 |
| NOVAK SANITARY SERVICE | PUBLIC UTILITY SERVICE | \$378.55 |
| SIOUX FALLS UTILITIES | PUBLIC UTILITY SERVICE | \$132.48 |
| XCEL ENERGY | PUBLIC UTILITY SERVICE | \$1,249.41 |
| ASBSD | REGISTRATION FEES | \$115.00 |
| CROSS COUNRTY EDUCATION SEMINARS | REGISTRATION FEES | \$229.99 |
| GoDaddy | REGISTRATION FEES | \$149.99 |
| PESI | REGISTRATION FEES | \$199.99 |
| EAST DAKOTA FOUNDATION | RENTALS | \$4,650.00 |
| CENTURY BUSINESS PRODUCTS | REPAIRS \& MAINTENANCE SERVICES | \$1,379.48 |
| MADISON LAWN CARE, INC. | REPAIRS \& MAINTENANCE SERVICES | \$175.00 |
| Thompson Electric | REPAIRS \& MAINTENANCE SERVICES | \$1,239.80 |
| TYLER, DIANNA | TRAVEL | \$22.00 |
| AMERICINN | TRAVEL | \$165.00 |
| AMERICINN MITCHELL | TRAVEL | \$61.45 |
| DYK, ROXANE | TRAVEL | \$831.50 |
| GERRY, BRANDI | TRAVEL | \$285.60 |
| HANSEN, BARBARA | Travel | \$207.48 |
| JACKSON, KRISTY | TRAVEL | \$109.62 |


| JENSEN, TERRI | TRAVEL | $\$ 54.39$ |
| :--- | :--- | ---: |
| MORK, DIANNE | TRAVEL | $\$ 118.02$ |
| MUSSER, NATALIE | TRAVEL | $\$ 906.36$ |
| MUTSCHELKNAUS, AMY | TRAVEL | $\$ 108.78$ |
| OUTKA, JANEEN | TRAVEL | $\$ 717.56$ |
| RALSTON, ANNLEE | TRAVEL | $\$ 118.44$ |
| REISCH, KARIN | TRAVEL | $\$ 33.39$ |
| TOSTENSON, JOLIE | TRAVEL | $\$ 532.04$ |
| TYLER, DIANNA | TRAVEL | $\$ 476.60$ |
| UHRICH, MARK | Travel | $\$ 44.06$ |
| BRAY, KATHERINE | TRAVEL | $\$ 79.80$ |
| DICK, TRICIA | TRAVEL | $\$ 33.60$ |
| DYK, ROXANE | TRAVEL | $\$ 136.08$ |
| GERRY, BRANDI | TRAVEL | $\$ 26.04$ |
| HANSEN, BARBARA | TRAVEL | $\$ 299.96$ |
| OUTKA, JANEEN | TRAVEL | TRAVEL |
| TYLER, DIANNA |  | $\$ 88.62$ |


| CASH REPORT |  |  |  |
| :---: | :---: | :---: | :---: |
| FOR MONTH ENDING: October 31, 2016 |  |  |  |
|  | GENERAL FUND | $\begin{gathered} \text { FOOD SVC } \\ \text { FUND } \end{gathered}$ | TOTAL |
| TOTAL WORKING BALANCE 10/01/2016 | 1,454,423.72 | 2,126.21 | 1,456,549.93 |
| RECEIPTS: LOCAL SOURCES |  |  |  |
| Tuition | 67,587.15 |  | 67,587.15 |
| Other Local Sources | 1,793.51 | 3,202.55 | 4,996.06 |
| ESA, Region 2 | 1,950.00 |  | 1,950.00 |
| STATE SOURCES |  |  |  |
| DD Council | 6,409.34 |  | 6,409.34 |
| Other State Sources | 51,744.00 |  | 51,744.00 |
| FEDERAL SOURCES |  |  |  |
| DD Council | 19,228.03 |  | 19,228.03 |
| Other Federal Sources | 8,716.00 |  | 8,716.00 |
| TOTAL RECEIPTS | 157,428.03 | 3,202.55 | 160,630.58 |
| DISBURSEMENTS: |  |  |  |
| Accounts Payable | $(71,653.19)$ | (1.75) | $(71,654.94)$ |
| Payroll | $(223,365.44)$ |  | $(223,365.44)$ |
| TOTAL DISBURSEMENTS | $(295,018.63)$ | (1.75) | $(295,020.38)$ |
| TOTAL WORKING BALANCE 10/31/16 | 1,316,833.12 | 5,327.01 | 1,322,160.13 |

Additions to staff: Tessa Christopherson - hired as substitute at McCrossan Boys Ranch beginning 10/7/2016. Cara Jackson - hired as substitute at McCrossan Boys Ranch beginning 10/5/16.

Additions to pay: Mark Uhrich - .5 hour overtime for a total of $\$ 11.25$ additional pay in October 2016.

Rebecca Thompson - 1.25 hours overtime for a total of $\$ 39.50$ additional pay in October 2016.
Motion by Husman, second by Engels to approve the agreement authorizations as presented. Motion carried. Marion School District - to provide professional development services. Oglala Lakota County School District - to provide professional development services

The Second Reading was held on the Authorized Signatures Policy. Motion by Husman, second by Engels. Motion carried.

A First Reading was held on the Wellness Policy JHC.
Motion by Engels, second by Nelson to remove items under $\$ 200$ from the inventory list. Motion carried.
Motion by Husman, second by Engels to declare listed inventory items over $\$ 200$ as obsolete. Motion carried.

Motion by Engels, second by Nelson to adjourn the meeting at 5:30 p.m. Motion carried.
Approved this $14^{\text {th }}$ day of December, 2016.

| Board Member |  | Board Member |
| :--- | :--- | :--- |
| Board Member |  | Board Member |

Business Manager
Published once at the total approximate cost of $\qquad$

