## EAST DAKOTA EDUCATIONAL COOPERATIVE REGULAR MEETING JUNE 15, 2016

The regular meeting of East Dakota Educational Cooperative was called to order at 5:00 p.m. on Wednesday, June 15, 2016, at East Cooperative Educational Cooperative by President Renee Ullom. Members present were Dennis Husman, Nancy Nelson, Gordon Sweeter and Renee Ullom. Members of administration present were Joan Frevik, Lisa Bjorneberg, Barb Hansen and Tressie Reski.

Motion by Nelson, second by Husman to approve the agenda. Motion carried.

Motion by Husman, second by Sweeter to approve the May 18, 2016 board meeting minutes as published. Motion carried.

Joan Frevik updated the board on the 30<sup>th</sup> anniversary of EDEC, dba Teachwell Solutions and the fall open house, the move toward single agent insurance representation including the total worker health model, anticipated student transportation needs with the addition of a passenger van, inventory management using the Software Unlimited module and an assessment of facility maintenance.

Motion by Sweeter, second by Nelson to approve the items in the consent agenda. Motion carried.

The consent agenda addressed the following items:

May payroll report by cost center. Ed Effect Imp and Support 862; State Coaching 1326.15; ESA Region 2 16,353.05; State Performance Plan Coordinators 3,862.50; McCrossan 29,548.78; Transition Advantage/Project Search 9710.02; High Impact/Career Academy 24,381.51; Title I-South Dakota 4,468.29; Career Assessment 3,184.14; Administration 13,696.07; Physical Therapy 9,706.95; Autism Specialist 4,553.03; Fiscal Services 5,166.66; Technical Services 4,000; Occupational Therapy 9361.55; DD Council 4,796.36; Title II B 5,077.80, Title III 4,750.00. FICA Expense & Medicare 10,753.84 and Benefits Expense 25,903.10 for a total payroll of 191,461.80.

June disbursements of \$49,509.66 in general funds and \$3551.35 in food service fund for a total of \$53,061.01 as presented.

| Vendor Name                 | <u>Description</u>  | Amount     |
|-----------------------------|---------------------|------------|
| ARGUS LEADER MEDIA #1085    | COMMUNICATIONS      | \$15.00    |
| INDEPENDENT PUBLISHING, LLC | COMMUNICATIONS      | \$123.85   |
| ADVANCE PAYMENT ACCOUNT     | CONSUMABLE SUPPLIES | \$540.82   |
| DAKOTA RECOGNITION/JOSTENS  | CONSUMABLE SUPPLIES | \$163.50   |
| FREVIK, JOAN                | CONSUMABLE SUPPLIES | \$527.40   |
| OFFICE DEPOT                | CONSUMABLE SUPPLIES | \$1,206.00 |
| PIZZA RANCH OF BRANDON      | CONSUMABLE SUPPLIES | \$80.95    |
| RESKI, TRESSIE              | CONSUMABLE SUPPLIES | \$47.66    |
| SCHOOL SPECIALTY            | CONSUMABLE SUPPLIES | \$28.13    |
| WALMART COMMUNITY           | CONSUMABLE SUPPLIES | \$171.89   |
| ADVANCE PAYMENT ACCOUNT     | CONSUMABLE SUPPLIES | \$237.37   |
| CENTURY BUSINESS PRODUCTS   | CONSUMABLE SUPPLIES | \$96.50    |
| CH PATISSERIE               | CONSUMABLE SUPPLIES | \$99.00    |
| FREVIK, JOAN                | CONSUMABLE SUPPLIES | \$155.72   |
| OFFICE DEPOT                | CONSUMABLE SUPPLIES | \$603.00   |
| OUTKA, JANEEN               | CONSUMABLE SUPPLIES | \$79.48    |
| PETTY CASH                  | CONSUMABLE SUPPLIES | \$141.91   |

| SAM'S CLUB                          | CONSUMABLE SUPPLIES                        | \$212.83            |
|-------------------------------------|--|---------------------|
| SHERMAN SELF STORAGE                | CONSUMABLE SUPPLIES                        | \$332.00            |
| SUNSHINE FOODS #1                   | CONSUMABLE SUPPLIES                        | \$270.17            |
| TARGET                              | CONSUMABLE SUPPLIES                        | \$920.00            |
| WALMART COMMUNITY                   | CONSUMABLE SUPPLIES                        | \$33.27             |
| CHILD NUTRITION SERVICES            | COST OF SALES-PURCHASED FOOD               | \$3,551.35          |
| PETTY CASH                          | DUES AND FEES                              | \$25.00             |
| SOCIETY FOR HUMAN RESOURCE          | DUES AND FEES                              | \$190.00            |
| AMAZON                              | OTHER NON-CONSUMABLE SUPPLIES              | \$1,244.98          |
| WALMART COMMUNITY                   | OTHER NON-CONSUMABLE SUPPLIES              | \$13.94             |
| OFFICE DEPOT                        | OTHER NON-CONSUMABLE SUPPLIES              | \$6.95              |
| ADVANCE PAYMENT ACCOUNT             | OTHER PROFESSIONAL & TECHNICAL             | \$48.00             |
| DAVENPORT, EVANS, HURWITZ &         | OTHER PROFESSIONAL & TECHNICAL             | \$142.99            |
| SOFTWARE UNLIMITED INC              | OTHER PROFESSIONAL & TECHNICAL             | \$5,300.00          |
| TESTPOINT                           | OTHER PROFESSIONAL & TECHNICAL             | \$84.00             |
| WRIGHTSMAN, ANGIE                   | OTHER PROFESSIONAL & TECHNICAL             | \$825.00            |
| ADVANCE PAYMENT ACCOUNT             | OTHER PROFESSIONAL & TECHNICAL             | \$86.50             |
| BERENS, BRAD                        | OTHER PROFESSIONAL & TECHNICAL             | \$750.00            |
| BLACK HILLS STATE UNIVERSITY        | OTHER PROFESSIONAL & TECHNICAL             | \$11,981.25         |
| KELO-TV                             | OTHER PROFESSIONAL & TECHNICAL             | \$198.00            |
| MEYER, TAMMY                        | OTHER PROFESSIONAL & TECHNICAL             | \$750.00            |
| Murtha, Christine                   | OTHER PROFESSIONAL & TECHNICAL             | \$375.00            |
| VISUAL SOLUTIONS                    | OTHER PROFESSIONAL & TECHNICAL             | \$150.00            |
| ADVANCE PAYMENT ACCOUNT             | OTHER PROFESSIONAL & TECHNICAL             | \$43.25             |
| KELO-TV ARGUS LEADER                | OTHER PROFESSIONAL & TECHNICAL PERIODICALS | \$99.00<br>\$180.00 |
| BUREAU OF ADMINISTRATION            | PHONE                                      | \$6.64              |
| FREVIK, JOAN                        | PHONE                                      | \$68.85             |
| JACKSON, KRISTY                     | PHONE                                      | \$20.00             |
| JENSEN, TERRI                       | PHONE                                      | \$20.00             |
| MUTSCHELKNAUS, AMY                  | PHONE                                      | \$20.00             |
| REISCH, KARIN                       | PHONE                                      | \$20.00             |
| RESKI, TRESSIE                      | PHONE                                      | \$20.00             |
| SCHNEIDERMAN, DALLAS                | PHONE                                      | \$20.00             |
| TOSTENSON, JOLIE                    | PHONE                                      | \$20.00             |
| VERIZON WIRELESS                    | PHONE                                      | \$78.51             |
| BJORNEBERG, LISA                    | PHONE                                      | \$40.00             |
| BRAY, KATHERINE                     | PHONE                                      | \$20.00             |
| FREVIK, JOAN                        | PHONE                                      | \$240.00            |
| GERRY, BRANDI                       | PHONE                                      | \$20.00             |
| HANSEN, BARBARA                     | PHONE                                      | \$20.00             |
| IRELAND, ZACHARY                    | PHONE                                      | \$20.00             |
| MUSSER, NATALIE                     | PHONE                                      | \$20.00             |
| OUTKA, JANEEN                       | PHONE                                      | \$20.00             |
| ROEMEN, DAVID                       | PHONE                                      | \$20.00             |
| TYLER, DIANNA McCROSSAN BOY'S RANCH | PHONE                                      | \$20.00             |
| QUALIFIED PRESORT SERVICES          | POSTAGE<br>POSTAGE                         | \$22.95<br>\$271.45 |
| PREFERRED PRINTING, INC.            | PRINTING & BINDING                         | \$1,148.00          |
| SISSON PRINTING, INC.               | PRINTING & BINDING                         | \$656.95            |
| MIDAMERICAN ENERGY                  | PUBLIC UTILITY SERVICE                     | \$156.44            |
| NOVAK SANITARY SERVICE              | PUBLIC UTILITY SERVICE                     | \$310.01            |
| SIOUX FALLS UTILITIES               | PUBLIC UTILITY SERVICE                     | \$132.48            |
| XCEL ENERGY                         | PUBLIC UTILITY SERVICE                     | \$935.00            |
| ADVANCE PAYMENT ACCOUNT             | REGISTRATION FEES                          | \$125.00            |
| ASBO                                | REGISTRATION FEES                          | \$30.00             |
| SCHOOL ADMINISTRATORS OF SD         | REGISTRATION FEES                          | \$391.00            |
| AMERICAN RED CROSS                  | REGISTRATION FEES                          | \$410.00            |
| FREVIK, JOAN                        | REGISTRATION FEES                          | \$25.00             |
| SD SCHOOL SUPERINTENDENTS           | REGISTRATION FEES                          | \$150.00            |
|                                     |  |                     |

| EAST DAKOTA FOUNDATION    | RENTALS                        | \$3,800.00  |
|---------------------------|--------------------------------|-------------|
| C & D SERVICES INC.       | REPAIRS & MAINTENANCE SERVICES | \$800.00    |
| CENTURY BUSINESS PRODUCTS | REPAIRS & MAINTENANCE SERVICES | \$1,268.13  |
| DUST-TEX SERVICE, INC.    | REPAIRS & MAINTENANCE SERVICES | \$51.96     |
| MADISON LAWN CARE, INC.   | REPAIRS & MAINTENANCE SERVICES | \$958.00    |
| OLSON'S PEST TECHNICIANS  | REPAIRS & MAINTENANCE SERVICES | \$370.00    |
| ADVANCE PAYMENT ACCOUNT   | TRAVEL                         | \$5.00      |
| AMERICINN                 | TRAVEL                         | \$55.00     |
| AMERICINN BELLE FOURCHE   | TRAVEL                         | \$165.00    |
| BJORNEBERG, LISA          | TRAVEL                         | \$36.12     |
| DUFFY, BERNIE             | TRAVEL                         | \$295.68    |
| FREVIK, JOAN              | TRAVEL                         | \$3,378.54  |
| GERRY, BRANDI             | TRAVEL                         | \$266.28    |
| HANSEN, BARBARA           | TRAVEL                         | \$488.50    |
| JACKSON, KRISTY           | TRAVEL                         | \$120.54    |
| JENSEN, TERRI             | TRAVEL                         | \$68.04     |
| MUSSER, NATALIE           | TRAVEL                         | \$157.70    |
| MUTSCHELKNAUS, AMY        | TRAVEL                         | \$154.98    |
| OUTKA, JANEEN             | TRAVEL                         | \$580.24    |
| REISCH, KARIN             | TRAVEL                         | \$55.44     |
| RESKI, TRESSIE            | TRAVEL                         | \$14.28     |
| SUPER 8 REDFIELD          | TRAVEL                         | \$120.00    |
| TOSTENSON, JOLIE          | TRAVEL                         | \$674.56    |
| TYLER, DIANNA             | TRAVEL                         | \$661.04    |
| GERRY, BRANDI             | TRAVEL                         | \$189.00    |
| HANSEN, BARBARA           | TRAVEL                         | \$241.16    |
| MILLER, ALLISON           | TRAVEL                         | \$38.64     |
| OUTKA, JANEEN             | TRAVEL                         | \$218.24    |
|                           | Total                          | \$53,061.01 |
|                           | <del>-</del>                   |             |

| CASH REPORT                      |              |              |              |  |
|----------------------------------|--------------|--------------|--------------|--|
| FOR MONTH ENDING: May 31, 2016   |              |              |              |  |
|                                  | GENERAL      | FOOD SERVICE |              |  |
|                                  | FUND         | FUND         | TOTAL        |  |
| TOTAL WORKING BALANCE 05/01/2016 | 1,793,707.65 | (1,507.93)   | 1,792,199.72 |  |
|                                  |              |              |              |  |
| RECEIPTS:                        |              |              |              |  |
| LOCAL SOURCES                    |              |              |              |  |
| Tuition                          | 78,067.63    |              | 78,067.63    |  |
| Other Local Sources              | 7,619.99     | 842.87       | 8,462.86     |  |
| STATE SOURCES                    |              |              |              |  |
| Other State Sources              | 140,139.33   |              | 140,139.33   |  |
| FEDERAL SOURCES                  |              |              |              |  |
| Other Federal Sources            |              |              | 0.00         |  |
| TOTAL RECEIPTS                   | 251,308.95   | 842.87       | 252,151.82   |  |
|                                  |              |              |              |  |
| DISBURSEMENTS:                   |              |              |              |  |
| TOTAL DISBURSEMENTS              | (226,703.09) | 0.00         | (226,703.09) |  |
|                                  |              |              |              |  |
| TOTAL WORKING BALANCE 5/31/16    | 1,819,734.22 | (665.06)     | 1,819,069.16 |  |

Motion Husman, second by Nelson to approve the agreement authorizations as presented. Motion carried. Revenue Agreements approved: Blunt-Onida School District - to conduct a data retreat on June 1, 2016 for a fee of \$500.00 South Dakota Department of Education - to provide one trained instructional reading coach between May 16, 2016 and June 1, 2017, for a contract amount of \$16.764.00. South Dakota Department of Education – to collaborate with state contractors and facilitate an online follow-up component to the SD Invest School Counselor Trainings between June 1, 2016 and June 30, 2017 for a contract amount of \$6,336.00. South Dakota Department of Education – to act as fiscal agent for the Student Learning Objectives workgroup between May 1, 2016 and August 31, 2016 for a contract amount of \$21,378.23. South Dakota Department of Education – to serve as fiscal agent to pay Standards Workgroup Members for services between May 25, 2016 and September 30, 2016 for a contract amount of \$234,100.00. South Dakota Department of Education – amends previous contract to conduct menu of options training between April 14, 2014 and November 18, 2016. Amendment allows regional trainings to be conducted. No change in contract dollar amount. South Dakota Department of Education – amends previous contract to increase contracted amount of \$97,500 to \$103,790.00 to add duties related to acting as fiscal agent. Expenses Agreements approved: Angie Wrightsman, Consultant, to provide Summer Credit Recovery services between June 2, 2016 and June 30, 2016 for a fee of \$15.00 per hour up to 160 hours.

Motion by Nelson, second by Sweeter to approve the Workman's Compensation agreement from State Fund Mutual. Motion carried.

Discussion was held regarding surplus office furniture and equipment currently in storage. Husman was appointed to work with the director to dispose of the surplus items. No action was taken.

Motion by Husman, second by Nelson to accept the nominations of Annie First and Brian Aust to serve on the East Dakota Foundation Board. Motion carried.

The director gave an update on cooperative membership and billing.

Motion by Husman, second by Sweeter to adjourn the meeting at 5:50 p.m. Motion carried.

| Board Member     | Board Member |  |
|------------------|--------------|--|
| Board Member     | Board Member |  |
| Business Manager | <u> </u>     |  |